OF
Times and Seasons
THEIR
MYSTERY.

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By the Lady *Eleanor*.

DAN. 2.

And Daniel answered and said, The Name of God be praised; for Ages of Ages; for Wisdom and Strength are his; for he changeth the Times and Seasons, &c.

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BRITISH MUSEUM

MASTERY

THEIR

TIMES AND SEASONS

OF

BY THE LATE EDITOR.

A PREFACE or APPEAL.

THe *Revelations Gospel*; *bleſſed Book* of the Prophet *Davids Generation* cometh not (as teſtifies) by *fleſh* onely, this *Man-childe* of the *Woman ſeed*, but diverſly as in days of old *God* ſpake then; ſo now of his *Sons* coming after *one* and the *ſame way*, by *things* paſt, as though preſent, as follows of that *Tyrant Herod* again and his followers; who with an *Iron Scepter*, the *Revolted Nations* ſubdues, whoſe *Rod* inſtead of *Kiſsing*, to depoſe *him*, taking *Counſel* with one conſent.

Touching which *Sacred Oracles*, [illegible] upon them, unacquainted with ſuch *Pedigrees*, *Myſtery*, untimely to gather of this *Paradiſe Tree*, this hidden *Manna*, conſiſting of *Times*, *Myſtery* and *Seaſons*; breathed by the *Father* the *breath of life*. Therewith *Miracles* and *Gifts* of *Tongues* not Equivalent.

Have here conceived not amiſs concerning this *Conception* by the *Holy Ghoſt*, the *Fathers* proper *Darling*, by a *touch* to thee *Reader*: Which *living Tree* to unfold what *date* it *bears*. *Off-ſpring* of *David* arrived its *Maturity* or *Period* attained. Thoſe *Olive Leaves* preſcribed for healing the *Nations malady* or *evil*, to his ſervants the *Pro-*

phets

phew for whose cure aforehand being *revealed*, by him *stiled* his *friends servants*, not being of their *Masters Privy Counsel*, even things shortly to be done, attends or waits no longer, as shews, for the time is at hand (*Rev. 1. cap.*)

Notwithstanding his then *reply*, it is not for you to know *times* and *seasons*, *precious reserves* in the *Fathers* own *hand*, or dispose for after *ages*; which *Key* of *David* pretended to be in their *pocket*, a *Legacy* left onely to them and their *assigns*, a *strain* or *note* too high for vulgar *spirits*. His *eye-salve anointed* with *Balaams*.

And thus of *Jew* and *Gentile*, born under one *Planet* or *Sign*, on this wise signified, no obscure *Characters*, (*Rev.12.*) *And there appeared a great*

sign

ſign in Heaven, a woman clothed or arayed with the Sun, inthroned above the Moon, Crowned with twelve Stars, no other the Golden Zodiacks ſigns, aſsigned to thoſe parts, ſhe pained to be *delivered:* the party otherwiſe called a *priſoner*. At ſuch a time appears, &c. not any thing more perſpicuous and clear. VVhere inlarged thus. And there appeared another ſign in Heaven, *Behold a great Red Dragon, having ſeven Heads, &c. And he ſtood before the Woman,* even points to the ſign *Virgo*, by the word *Virga, A rod*; where *Scorpio* follows. The *Dragons Tail* imparts no leſs, the third part of Stars drawing after him, with *Michaels* alarm, the *Archangels*. The *Suns* appointed *progreſs* diſplayes about the fall *September*, &c.

&c. Day and Night, when going to *bafso* for the *hours*: with the Serpents loosing his place then, by the *flaming sword* expelled, wherewith proceeding *sufferings* of this her *seed*, no *new Gospel* but that from the beginning, as he wrote to that *Lady*. So of this *Deified person's* description, adorned with those *Celestials innocence* in its colours, she in travel, *&c.* That *Ostetrix* where imbrew'd, stood before her in his proper colours also with open mouth, drawn from *head to tail*, the *Episcopal Antichristian Order* (attended with his *Train*) stiled *The old Serpent the Devil, that Father rather*, as much to say, *Anno Dom. Octobris Michaelis, Coram Patri totius Angliæ, &c.* Such a one she appeared, *personally* to receive their

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judgement, thence even to be carried away by water *close prisoner* to the *Gatehouse*, witness, And the Serpent cast out of his *mouth* water after the *Woman*, as a flood, that he might cause her to be carried away of the flood; wherewith he in the seventeenth *Century* shut up in the *Ark Noah*. Those days cast into the *account*. As *Item*, Against them his waging War; those keeping the *Commandments* and *Idolatry* for questioning it; Incensed the remnant that had not bowed the knee to *Baals* Altar.

All with one voice. How marvellous are thy works: Which to Babes, Sucklings, Heavens, Moon and Stars ordained to praise his Name, whilst others as fain into a Lethargy, ignoring

or